



GOVT. OF ASSAM
OFFICE OF THE ASSISTANT EXECUTIVE ENGINEER (P.H.E.) PATHARKANDI SUB-DIVISION
P.O. - PATHARKANDI DIST. - SRIBHUMI
SUB - DIVISIONAL LEVEL LABORATORY, PATHARKANDI

NO.AEE/PHE/PKD/SDLL/AC-48 (I) / 2026-2027 / 119 Dated - 04.8.2026

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

It is certified that an inspection team headed by SRI AJOY SEN, DESIGNATION - ASSISTANT EXECUTIVE ENGINEER from PATHARKANDI SUB-DIVISION (P.H.E.D) inspected the G.C. PAUL MEMORIAL ACADEMY, VILL - DHARANALA, P.O - KALINAGAR T.E., RAMKRISHNA NAGAR, DIST - SRIBHUMI, ASSAM, Pin - 788166 on 03/08/2026 and on the basis of **Water Test Report (Attached)** and **Sanitation and Hygiene Standards Report (Attached)** bearing no.AEF/PHE/PKD/SDLL/AC-48(1)/2026-2027/ 07 dated 04/08/2026 SUB-DIVISIONAL LEVEL LABORATORY, PATHARKANDI (PHED) certified that the G.C. PAUL MEMORIAL ACADEMY has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the State Govt.

This certificate is valid till: - 1 (one) year from date of issue.

Signature with Seal:
Name: SRI AJOY SEN
Designation: ASSISTANT EXECUTIVE ENGINEER
Name & Address of the Office / Department:
PATHARKANDI (PHE) SUB-DIVISION
P.O. - PATHARKANDI, DIST. - SRIBHUMI (ASSAM)

To
SECRETARY,
G.C. PAUL MEMORIAL ACADEMY,
VILL. - DHARANALA,
P.O. - KALINAGAR T.E.
P.S. - RAMKRISHNA NAGAR,
DIST. - SRIBHUMI



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NO. AEE/PHE/PKD/SDLL/AC- 48 (1) / 2026 -2027 / 07

Dated - 04/08/2026

Name of School :- G.C. Paul Memorial Academy.

Vill :- Dharanala

P.O. :- Kalinagar T.E.

Dist. :- Sribhumi

Source :- Borewell Sample quantity :- 1 L

Sample collected on dated :- 03/08/2026

Sample received on dated :- 03/08/2026

Issue date :- 04/08/2026

Date of analysis started :- 03/08/2026

Date of analysis completed :- 04/08/2026

Sl. No	Parameter	Protocol used	Results	IS : 10500:2012 (Second Revision)		Unit
				Desirable limit	Max. permissible limit (in absence better alternate source)	
1	pH	IS: 3025: Part-11	7.10	6.5 - 8.5	No relaxation	PH Units
2	TDS	IS: 3025: Part-16	126.00	500	2000	Mg/L
3	Turbidity	IS: 3025: Part-10	3.8	1	5	NTU
4	Chloride	IS: 3025: Part-32	9.09	250	1000	Mg/L
5	Total Hardness	IS: 3025: Part-21	41.00	200	600	Mg/L
6	Total Alkalinity	IS: 3025: Part-23	35.00	200	600	Mg/L
7	Fluoride	APHA 4500-FD	BDL	1	1.5	Mg/L
8	E.Coli (Bacteria)			0	0	Mg/L
9	Nitrate	IS: 3025: Part-34		45	45	Mg/L
10	Sulphate	IS: 3025: Part-24		200	400	Mg/L
11	Iron	APHA 3500-Fe -B	BDL	1	No relaxation	Mg/L
12	Calcium	IS: 3025: Part -40	6.006	75	200	Mg/L
13	Magnesium	APHA 3500-Mg - B		30	100	Mg/L
14	Colour	IS: 3025: Part -4	3	5	15	Hazen
15	Odour	IS: 3025: Part -5	Agreeable	Agreeable	Agreeable	---
16	Taste	IS: 3025: Part -8	Agreeable	Agreeable	Agreeable	---

Remarks:- As per the test report, the provided water sample is fit for consumption.

Notes:-

- The results given above are related to the sample as received and tested in the laboratory.
- The test report can not be regenerated / reproduced in whole or in part without written permission of Laboratory.
- The test report can not be used for any publicity or any legal purpose.
- The test samples meant for chemical analysis will be disposed of after 15 days from the date of issue of test report unless & until specifically requested for retaining longer period by the customer.

Tested By

Assistant Chemist/Laboratory Assistant
Patharkandi Sub- Division, Patharkandi

